

District/Charter: The Griffin Foundation, Inc CTDS: 108789000

This is a notification that the above mentioned School District/Charter School will be having a public hearing and board meeting to **adopt** its Fiscal Year 2017 Expenditure Budget.

Meeting Date: 6/23/2016 Time: 5:00 PM

Location:

Street Address: 1844 S Alvernon Way

Bldg: \_\_\_\_\_ Rm/Ste: \_\_\_\_\_

City: Tucson State: AZ Zip: 85711

A copy of the agenda of the matters to be discussed or decided at the meeting may be obtained by contacting:

Contact Name: Lee Griffin Phone: (520) 790-8400

Email Address: griffin28@msn.com Phone Ext: 1012

The information above is posted on ADE's Web site pursuant to A.R.S. §15-905(C) and is not intended to satisfy Open Meeting Law requirements under A.R.S. §38-431.02 et seq.

Comments: